

# भारतीय विदेश व्यापार संस्थान

(मानित विश्वविधालय) बी-21, कुतुब इंस्टीटयुशनल एरिया, नई दिल्ली-110016 INDIAN INSTITUTE OF FOREIGN TRADE (Deemed to be University) B-21, Qutub Institutional Area, New Delhi – 110016

## APPLICATION FORM FOR AN ADVANCE FOR THE PURCHASE OF MOTOR CAR/MOTOR CYCLE/PERSONAL COMPUTER

- 1. Name of Applicant:
- 2. Applicant's Designation:
- 3. District and Station:
- 4. Basic Pay:
- 5. Anticipated price of Motor Car/ Motor Cycle/Personal Computer:
- 6. Amount of advance required:
- 7. Date of superannuation or retirement or date of expiry of contract in case of contract officer:
- 8. Number of installments in which the advance is desired to be repaid:
- 9. Whether advance for similar purpose was obtained previously and if so:
  - i) Date of drawal of the advance:
  - ii) The amount of advance and or interest thereon still outstanding, if any:
- 10. Whether the intention is to purchasea) A new or an old Motor Car/Motor Cycle/ Personal Computer:
  - b) If the intention is to purchase Motor Car/ Motor Cycle/Personal Computer from a person having official dealings with Govt. servant, whether previous sanction of competent authority has been obtained as required under rule 18(3) of Central Civil services (conduct )Rules, 1964 :

- 11. Whether the officer is on Leave or is about to, proceed on leave:
  - a) The date of commencement of leave:
  - b) The date of expiry of leave:
- 12. Are any negotiations or preliminary enquiries being made so that delivery of Motor Car/ Motor Cycle/ Personal Computer may be taken within one month from the date of drawal of the advance?
- 13. a) Certified that the information given above is complete and true.
  - b) Certified that I have not taken delivery of the Motor Car/Motor Cycle/ Personal Computer on account of which I am applying for the advance, that I shall complete negotiation for the purchase of, pay finally and take possession of the same before the expiry of one month from the date of drawal of the advance.

Date:

**Applicant's Signature** 

### P.S. Additional Information:-

- i) Whether permanent or temporary:
- ii) Date of next increment:
- iii) If temporary, whether surety bond from permanent Govt. Servant of equivalent or higher cadre has been enclosed:

Yes/No

#### Form of Agreement to be executed before drawing an advance for the purchase of a Motor Vehicle/Personal Computer.

An AGREEMENT made on	Day of	Two
thousandBETWEEN		(herein
after called the Borrower which expression sh	all include his heirs, administra	ators, executors
and legal representatives) of the one part and		
President, which expression shall include his		
Whereas the Borrower has under the provi		,
(herein after referred to as the said rules whi		
thereof for the time being in force), applied to		
purchase of a Motor Vehicle/Personal Compu		•
lend the said amount to the Borrower on the		
NOW IT IS HEREBY AGREED between the p		
of Rs Borrower, the Borrower hereby agrees with th	to be paid by the	President to the
amount with interest calculated according to		
President to make such deductions. And (2)		
the said sum to expend the full amount		
Vehicle/Personal Computer or if the actual p		
difference to the President forthwith, and (3) t Motor Vehicle! Personal Computer to the Pres		•
the Borrower as aforesaid and interest in th	2	
HEREBY LASTLY AGREED AND DECLA		
PERSONAL	ARED THAT II THE MOT	OK VLHICLL/
COMPUTER has not been purchased and h	woothecated as aforesaid wi	thin one month
from the date of payment of the said sum of		
insolvent or quits the service of the Governme		
interest accrued thereon shall immediately be		
IN WITNESS whereof the MORTGAG	OR/BORROWER has hereur	to set his hand
and Shriin the Ministry /C		
behalf of the President of India has hereunto s	et his hand.	
Signed by the said in the		
Presence of		

Presence of

1. 2.

(Signature of Witnesses) of

(Signature and designation

the Borrower)

Signed by (Name and designation)

For and on behalf of the President of India in the presence of

- 1.
- 2.

(Signature of Witnesses)

(Signature and designation of the Officer).

#### **UNDERTAKING**

of

\_\_\_\_\_\_(Name of Office) do hereby undertake as follows:

- 1. I am still/willing to take Scooter/Motor Car/Motor Cycle/Personal Computer Advance.
- 2. I will accept the <u>maximum permissible amount of advance</u>, if granted to me any time up to c1ose of current financial year i.e. Up to or as and when my turn comes up.
- 3. <u>I will draw the advance only</u> after confirming its delivery within one month from the date of receipt and arranging excess money required for purchase of scooter/Motor Car/Motor cycle/Personal Computer Advance.
- 4. I. will complete all the formalities of purchase of Scooter/Motor Car/Motor Cycle/Personal Computer within one months' time from the date of drawal of advance.
- 5. Due to unavoidable circumstances beyond my control or beyond the control of the selling agency. If the delivery of scooter is not possible within a month's time, I wil1 either refund the entire amount in one lump-sum or seek extension of time limit for a maximum another one month before the expiry of normal period of one month. In case the extension is granted, 1 will complete all the formalities including submission of all necessary documents within the period so extended. If purchase still does not materialize, I will refund the amount immediately.
- 6. That I do not possess Scooter/Motor Car/Motor Cycle/Personal Computer in own name.
- 7. My present basic is Rs.\_\_\_\_\_and the date of next increment is

Dated\_\_\_\_\_

Signature Name \_\_\_\_\_ (in block letters) Designation\_\_\_\_\_

<u>ACKNOWLEDGEMENT</u> (To be handed over to the employee on submission)

NAME:

PURPOSE:

DAIRY NO:

DATE:

(Signature of Dealing Assistant of Establishment Division)